

# GLENN MEMORIAL

UNITED METHODIST CHURCH



## ■ The Worship of God

AUGUST 7, 2022 | 11:00 A.M.

9TH SUNDAY AFTER PENTECOST

## GLENN CHURCH WELCOMES YOU

Glenn Memorial United Methodist Church is committed to loving God and loving neighbor with our whole selves – heart, mind, soul, and strength. As Jesus loved those around him, we believe that all persons are of sacred worth and dignity as part of God’s creation. We welcome all persons into the full life and ministry of our congregation, regardless of race, culture, ethnicity, age, sexual orientation, gender identity, family or socioeconomic status, education, politics, physical or mental ability, or faith history.



### LET US KNOW YOU’RE HERE

Register your attendance online, using the QR code, or in the attendance pad at the end of the pew.

Childcare is available in the Nursery (room 200, Church School Building), Toddler Room (room 206), and on the Playground (entrance next to Toddler Room) throughout the service. Parent/guardians, please escort your children and sign in with our Childcare Staff.

Hearing devices, pew cushions, and Children’s Worship Kits are available from an usher.



### **Your gifts directly support the ministries of Glenn.**

Scan the QR code or visit [www.glennumc.org/give](http://www.glennumc.org/give) to donate securely online.



## GLENN CHURCH & RECONCILING MINISTRIES

Glenn Memorial UMC has been a proud affiliate of Reconciling Ministries Network since 2014, and welcomes and affirms all LGBTQ+ persons.



## ■ We Gather

*\*You are invited to stand as you are able in body and spirit.*

OPENING VOLUNTARY

Melody in C

Hugh Blair (1864-1932)

WORDS OF WELCOME

The Rev. Mark Westmoreland

\*CALL TO WORSHIP

One: By faith, we trust that God created us in God's image.

**ALL: By faith, we hope and dream and make plans.**

One: By faith, we face our fears and insecurities.

**ALL: By faith, we till the soil of our lives that God's love might grow.**

One: By faith, we follow where God leads.

**ALL: By faith, we trust that God is present in our midst.**

**By faith, we gather in this place to worship God together.**

\*PROCESSIONAL HYMN VS. 1-3 (VERSE 4 AFTER THE BLESSING OF BACKPACKS)

**Praise the Source of Faith and Learning**

HYFRYDOL



1.Praise the source of faith and learn - ing that has sparked and stoked the mind  
2.God of wis - dom we ack - now - ledge that our sci - ence and our art  
3.May our faith re - deem the blun - der of be - liev - ing that our thought  
4.Praise for minds to probe the heav - evns,praise for strength to breathe the air.



with a pas - sion for dis - cer - ning how the world has been de - signed.  
and the breadth of hu - man know - ledge on - ly par - tial truth im - part.  
has dis - placed the grounds for won - der which the an - cient pro - phets taught.  
Praise for all that beau - ty leav - ens, praise for si - lence, mu - sic, prayer.



Let the sense of won - der flow - ing from the won - ders we sur - vey  
Far be - yond our cal - cu - la - tion lies a depth we can - not sound  
May our learn - ing curb the er - ror which un - think - ing faith can breed  
25 Praise for jus - tice and com - pas - sion and for stran - gers, neigh - bors, friends.



keep our faith for - ev - er grow - ing and re - new our need to pray.  
where your pur - pose for cre - a - tion and the pulse of life are found.  
lest we jus - ti - fy some ter - ror with an an - ti - qua - ted creed.  
Praise for hearts and lips to fash - ion, praise for love that ne - ver ends.

## ■ We Hear God's Word

THE SCRIPTURE LESSON

Mary Jane Walker

**Hebrews 11:1-3, 8-16**

<sup>1</sup> Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> Indeed, by faith our ancestors received approval. <sup>3</sup> By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup> By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. <sup>9</sup> By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup> For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup> By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. <sup>12</sup> Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." <sup>13</sup> All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup> for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

SERMON

Rev. Westmoreland

**Lunchtime Notes**

## ■ We Respond

INVITATION

The Rev. Jennifer Hansen

PRAYER OF CONFESSION AND WORDS OF ASSURANCE

Rev. Hansen &amp; ALL

**ALL: God of unfailing love, it is often hard to remain faithful. You ask us to share our wealth with those in need, yet we hoard our possessions and guard our wealth. You call us to rescue the oppressed, defend the orphan, and plead for the widow, yet our pursuits are often self-serving, ignoring those in need of our care. Forgive us and cleanse us, O God. Move us to be a people of justice, and propel us on the path of love. Amen.**

**Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!**

\*THE PASSING OF THE PEACE

## INVITATION TO THE OFFERING &amp; ANNOUNCEMENTS

## OFFERTORY

**We Walk By Faith and Not By Sight**

Howard Helvey (b. 1968)

We walk by faith, and not by sight; no gracious words we hear from Him who spoke as none e'er spoke; but we believe Him near. We may not touch His hands and side, nor follow where He trod; but in His promise we rejoice; and cry, "My Lord and God!" Help then, O Lord, our unbelief; and may our faith abound, to call on You when You are near, and seek where You are found. That, when our life of faith is done, in realms of clearer light, we may behold You as You are, with full and endless sight.

-Words by Henry Alford (1810-71)

## \*DOXOLOGY UMH #95

**Praise God, From Whom All Blessings Flow**

OLD 100TH

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise God, all crea-tures here be - low; praise  
 God a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.  
 (Cre - a - tor, Christ, and Ho - ly Ghost.)

## THE GREAT THANKSGIVING

One: The Lord be with you.

**ALL: And also with you.**

One: Lift up your hearts.

**ALL: We lift them up to the Lord.**

One: Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

One: And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**ALL: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

One: And so, as we proclaim the mystery of faith:

**ALL: Christ has died; Christ is risen; Christ will come again.**

**ALL: Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## HOLY COMMUNION

### MUSIC DURING COMMUNION

#### **My Soul, There is a Country**

C. Hubert H. Parry (1848-1918)

My soul, there is a country far beyond the stars, where stands a winged sentry all skillful in the wars: There, above noise and danger Sweet Peace sits crowned with smiles and One, born in a manger commands the beautiful fields. He is thy gracious friend and, O my soul, awake! Did in pure love descend to die here for thy sake. If thou canst get but thither, there grows the flower of Peace, the Rose that cannot wither, thy fortress and thy ease. Leave then thy foolish ranges, for none can thee secure but One who never changes, thy God, thy life, thy cure.

*-Text by Henry Vaughan (1622-95)*

### PRAYER AFTER COMMUNION

**ALL: Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.**

### \*CLOSING HYMN UMH #529

#### **How Firm a Foundation**

FOUNDATION

## We Go Forth

### \*BENEDICTION

Rev. Westmoreland

### CLOSING VOLUNTARY

#### **Minuetto**

Alexandre Guilmant (1837-1911)

Guilmant was a virtuoso organist, talented composer, and music historian. He was one of the first French recitalists to tour extensively in the United States, playing at major venues, like the Festival Hall of the St. Louis World's Fair in 1904 (that organ later moved to Philadelphia and took up residence in the famous Wannamaker Department Store). For 30 years, he worked at the church of Sainte-Trinité in Paris (a post later held by Messiaen), and he also helped edit volumes of French music from pre-1750, which was a novelty in the late 19th century.



## ■ Announcements & Special Events

BACK TO SCHOOL SPLASH - TODAY!

**August 7, 3-5pm, Amphitheater**

Water slide, splash seat, popsicles, prizes, & more! Wear your swimsuits & sunscreen, bring a towel, & invite friends!

MISSION PARTNERSHIP UPDATES ON AFRICA UNIVERSITY

**Sunday, August 14, 9:30am via Zoom**

Hosted by the New Class Sunday School, new Vice Chancellor of Africa University, Professor Peter Megito, will share updates on the current status of the university. For the Zoom link, contact Kat Griffith in the church office (kgriffith@glennumc.org).

SUNDAY SERVICE PROJECT 2: CLEANING BUCKETS FOR STORM VICTIMS

**August 14, 9:45am**

The United Methodist Committee on Relief (UMCOR) collects cleaning buckets to help those cleaning up after flooding and storms in the United States. With severe flooding this summer and hurricane season underway, cleaning buckets are needed now! You can help create a bucket, provide needed supplies, and learn more about UMCOR on Sunday, August 14, during the Sunday School hour. Supplies can be dropped off in advance at Susan Pinson's office. Let's do our part to alleviate suffering and advance hope and healing for those whose lives have been upended by storms and other disasters! Check out the supplies needed here: <https://bit.ly/UMCOR-Supplies-Glenn>.

UNITED METHODIST YOUTH FELLOWSHIP (UMYF) KICKOFF!

**Sunday, August 14, 6:00pm, Youth and Activities Building (YAAB)**

For all 6th through 12th graders and their parents/guardians. Text @glennyouth to 81010 to get updates from Glenn Youth and subscribe to the weekly "Youth at Glenn" E-Newsletter!

1619 BOOK PROJECT - RACIAL JUSTICE CAUCUS

**Sunday, August 14, 6:00pm, Church Parlor**

Join the Racial Justice Caucus this summer as they discuss The 1619 Project book, created by Pulitzer Prize winning author Nikole Hannah-Jones. No need to have attended all the sessions or read the whole book to participate in the discussions. Email [justice@glennumc.org](mailto:justice@glennumc.org) for more info or questions.

THE GATHERING IS BACK!

**Beginning August 21, 5pm, Ward Fellowship Hall**

The Gathering is Back! Beginning August 21st, join us on Sunday evenings at 5pm in the Fellowship Hall for The Gathering, Glenn's alternative worship service. Each week we'll sing, pray, and come to the communion table together.



**To register for upcoming events or to learn how you can become more involved at Glenn, please visit [glennumc.org/upcoming-events](http://glennumc.org/upcoming-events) or contact any of our staff.**

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## ■ Special Offerings

### Pledge Report as of July 31st

2022 Pledge Budget: \$1,348,222

Pledge collection through July 31 : \$756,185

Needed : \$592,037

Needed : 43.9%

This Summer, special gifts can be made through Glenn ([glennumc.org/give](https://glennumc.org/give)) by designating your check, offering envelope, or online giving for:

**Humanitarian aid in Ukraine through the United Methodist Committee on Relief**

**Good Samaritan Fund - emergency relief for assistance with utilities, rent, groceries, therapy, and other community support**

## ■ Upcoming Services

### Sunday 8.14 | 10th Sunday After Pentecost

8:30am Worship (Little Chapel)

9:45am Youth Sunday School (YAAB), Sunday  
Service Project (Fellowship Hall)

11am Worship (Sanctuary)

6:00pm Youth Kickoff

## ■ You are Invited

### Want to stay updated on the Glenn Community?

Visit [www.glennumc.org](https://www.glennumc.org) and subscribe to the newsletter on the homepage. We send one newsletter every Friday, and occasional updates from Rev. Mark.

### Want to stay updated on Kids & Youth events?

Subscribe to the newsletter using the link to stay updated:

**Kids at Glenn: <https://bit.ly/KidsAtGlenn>**

**Youth at Glenn: <https://bit.ly/YouthAtGlenn>**